

700 West Broadway Andrews, TX 79714 432-532-2695

admin@andrewstx.com

www.andrewstx.com

MEMBER INFORMATION

Name of Business:						
Address:						
Street Billing (if Different):		State	Zip			
Street		State	Zip			
Phone:	Fax:		Mobile:			
Business E-mail:		Website:				
Contact:	Title/Position:					
Contact E-mail:	Contact Phone:					
How Long in Business:	w Long in Business: How Long in Business in Andrews: Number of Employees:					
Specialties/Areas of Expertise:						
Hours of Operation:						
RESTAURANTS ONLY – Catering:	Availal	ble after hours by request:	Banquet/Party Room	<u>:</u>		
	MEN	BERSHIP LEVEL	-			
Platinum \$1,800		Platinum Gold \$1,200 \$600	Silver \$375			
Bronze \$200 Retail/Restaurants /Vendo Businesses with 12 or fewer 6		No-Profit [Family/Individual \$100			
It is understood that membership shall cancelled by notice in writing to the Bot The below signed makes application for the sum of:	ard of Director	s or by death, dissolution or remo	val of subscriber from the vici	nity of Andrews.		
Payment Amount \$	Annually:	Semi-Annually:	Quarterly: Monthly	:		
Interested in Volunteering: Yes:	No:	Where:	•	11		
Member Signature			Date			



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MEMBER RATES

Annually Semi-Annually Quarterly	\$ 1,800 \$ 900 \$ 450			Annually Semi-Annually Quarterly	\$ 1,200 \$ 600 \$ 300
*Monthly	\$ 150			*Monthly	\$ 100
GOLD Business Annually Semi-Annually	<u>s:</u> \$ 600 \$ 300	SILVER B Annually Semi-Annually	<u>usiness:</u> \$ 375 \$ 188	BRONZE Bus Annually Semi-Annually	ness \$ 200 \$ 100
Quarterly *Monthly	\$ 150 \$ 50	Quarterly *Monthly	\$ 94 \$ 25	Quarterly *Monthly	\$ 50 \$ 17
<u>NON-PROFIT</u> Annually Semi-Annually	\$ 100 \$ 50			FAMILY/INDIV Annually Semi-Annually	\$ 100 \$ 50
Quarterly	\$ 25			Quarterly	\$ 25

*Monthly Dues by Automatic Bank Draft Only

AUTHORIZE BANK DRAFT

IF YOU WOULD LIKE TO HAVE YOUR BANK ACCOUNT DRAFTED, PLEASE FILL OUT THE SECTION BELOW:

AUTHORITY TO BANK

To			_ (Bank's Name)
You are hereby authorized to pay an			
Andrews Chamber of Commerce in t	he sum of \$, beginning	for payment of my
Dues from my account #	, located at		
DATE:	SIGNAT	URE:	
	PRINT N	NAME:	

Thank you for supporting YOUR Chamber of Commerce!